



State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid 10-

Date 9/21/95

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name CITY OF LACEY Home Tel: () -
Mailing Address P.O. BOX 3400 Work Tel: (360) 438 - 2648
City LACEY State WA Zip+4 98509 + 3400 FAX: (360) 456 - 7799

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name CORY CREBBIN Home Tel: () -
Mailing Address Work Tel: () -
City State Zip+4 + FAX: () -
Relationship to applicant WATER RESOURCES MANAGER

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 2,500 (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of MUNICIPAL WATER SUPPLY. Attach a "legal" description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 2,022

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:						A permit is desired for 1 well(s).		
Number of diversions:						meadows #7		
Source flows into (name of body of water):						Size & depth of well(s): 8-INCH 339 FEET		
LOCATION Approx 400' N + 750' W of the South Quarter corner								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 10 Be Determined Sec 17								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NW SE	SW	18	18N	NE 1W	THURSTON	TRACT	A	THE RIDGE
For Ecology Use Date Received: 9/20/95 Priority Date: 4/20/95 8-13-86								
SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #								
Date Accepted As Complete 10/25/95 By SF Date Returned By WRIA: 13								

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☐ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

STEILACOOM RD

SOUTH ON DEERBRUSH DR SE

EAST (L) ON PINEDROP DR SE

EAST (L) ON WIDGEON CT SE (HIKE THROUGH LOTS AT END OF CUL-DE-SAC EAST TO REACH WELL)

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☐ YES ☒ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

MUNICIPAL WATER SUPPLY

B. Does the applicant own the land on which the water source is located?

☐ YES ☒ NO

If no, submit a copy of agreement:

OWNER: HOMEOWNER ASSOCIATION

1868 STATE NE

OLYMPIA, WA 98506

AN AGREEMENT HAS BEEN FORWARDED TO OWNER FOR CONCURRENCE.

A COPY WILL BE PROVIDED WHEN EXECUTED.

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.


C.J. CREBBIN

Applicant (or authorized representative)

15 SEP 95
Date

Landowner for place of use (if same as applicant, write "same")

Date

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: CITY OF LACEY
- B. Briefly describe your proposed water system. (See instructions.)
SERVICE AREA INCLUDES THE BULK OF THE UGMA FOR THE CITY OF LACEY. THE SERVICE SYSTEM CURRENTLY SERVES A POPULATION OF 34,000. IT IS PROJECTED THAT THE SERVICE POPULATION WILL BE APPROXIMATELY 40,000 BY THE YEAR 2000.
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 13,000 Type of connection VARIOUS
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department. WELL IS IN "MEADOWS" WATER SERVICE AREA

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? APPROVAL PENDING ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? APPROVAL PENDING-DOH HAS REVIEWED ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
 2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

3. THIS WELL IS ONE OF TEN INCLUDED IN G2-26623P ISSUED TO THE MEADOWS WATER COMPANY. SOME PORTION OF INSTANTANEOUS AND ANNUAL WITHDRAWALS ALLOCATED BY THAT PERMIT WILL BE INCLUDED IN THE TRANSFER OF THE WELL TO THE CITY OF LACEY. THE WITHDRAWALS REQUESTED HEREIN ARE NOT ADDITIVE TO ANY WITHDRAWALS INCLUDED FROM G2-26623P IN THE PURCHASE AGREEMENT.

We are returning your application for the following reason(s):	
____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____(date).	

Ecology staff _____ Date _____